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|  | **Appendix 8** | |
|  | **Mandatory Disclosure for MBA Programme** | |
| 1. | AICTE File No. | North-West/1-2814225128/2017/EOA |
|  | Date & Period of last approval | 05.04.2016 |

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| 2. | Name of Institution | Gian Jyoti Institute of Management & Technology |
|  | Address of Institution | Phase-2 |
|  |  | Mohali. |
|  |  |  |
|  | City & Pin Code | Mohali -160 055 |
|  | State/UT | Mohali, Punjab |
|  | Longitude & Latitude | 76.69, 30.78 |
|  | Phone number with STD code | 0172-2264566 |
|  | FAX number with STD code | 0172-2266979 |
|  | Office hours at the Institution | 9.00 am to 5.00 pm |
|  | Academic hours at the Institution | 9.00 am to 4.00 pm |
|  | Email | [gjimt@gjimt.com](mailto:gjimt@gjimt.com) |
|  | Website | [www.gjimt.ac.in](http://www.gjimt.com/) |
|  | Nearest Railway Station (dist in KM) | At Mohali (8 km) |
|  | Nearest Airport(dist in KM) | At Mohali (13km) |

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| 3. | Type of Institution | Private –Self Financed |
|  | Category (1) of the Institution | Non Minority |
|  | Category (2) of the Institution | Co-Ed |

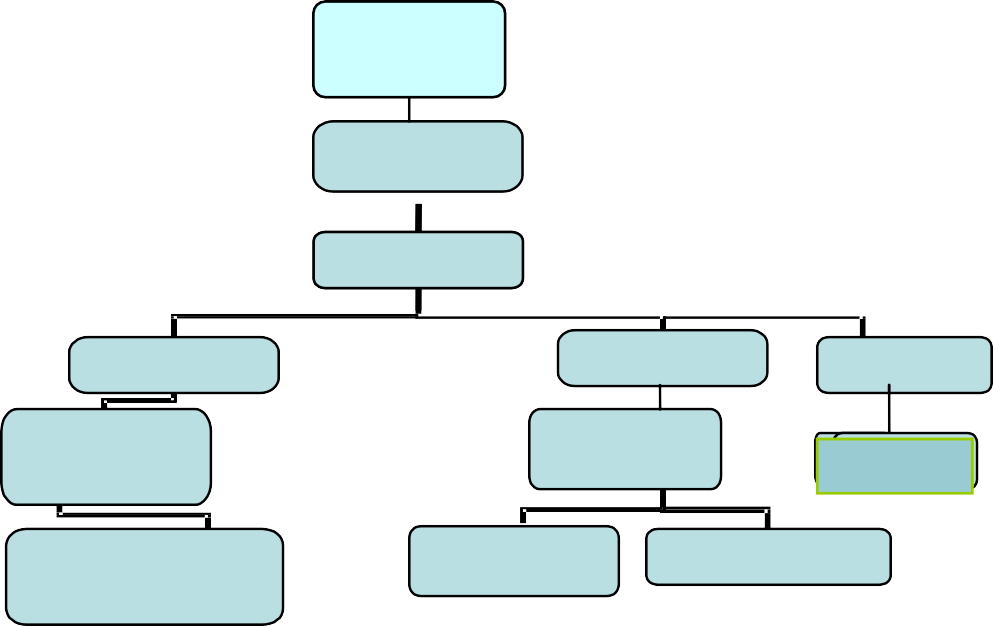
|  |  |  |
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| 4. | Name of the organization running  the Institution | Gian Jyoti Educational Society |
|  | Type of the organization | Society |
|  | Address of the organization | Gian Jyoti Educational Society |
|  |  | Phase-2 ,Mohali |
|  | Registered With | Registrar of Societies ,Punjab |
|  | Registration Date | 10.12.1976 |
|  | Website of the organization | [www.gjimt.ac.in](http://www.gjimt.ac.in/) |

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| 5. | Name of the affiliating University | I.K.G PTU |
|  | Address | Jalandhar-Kapurthla Road, Jalandhar |
|  | Website | [www.ptu.ac.in](http://www.ptu.ac.in/) |
|  | Latest affiliation period | 2016-17 |

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| 6. | Name of Principal/Director | Dr. Aneet |
|  | Exact Designation | Director |
|  | Phone number with STD code | 0172-2264566 |
|  | FAX number with STD code | 0172-2266979 |
|  | Email | [aneet@gjimt.ac.i](mailto:gjimt@gjimt.com)n |
|  | Highest Degree | Ph.D |
|  | Field of Specialization | HR |

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| 7. | | Governing Board Members | | | |  | | | | | |
|  | **Name** | | **Academic Qualification** | | **Nature of Association with the Promoting Body** | | **Experience in Academic Institutions**  (in Years) | | | **Overall Experience**  (in Years) |  |
| Technical | Non Technical | Promotional | Management | Organizational |
| Sh. A.D.Nagpal | | - | B.A | Chairman | | - | - | - | 48 yrs |
| Sh. Jaswant Singh Bedi | | L.L.B. | B.A., | Secretary | | - | 45 yrs | - | 45 yrs |
| Smt. Ranjeet Kaur Bedi | | B.Ed | M.A., | Treasurer | | - | - | 42 yrs | 42 yrs |
| Dr.S.P.S.Chawla | | MBBS (MRSIA) | - | Member | | - | - | - | 36 yrs |
| Sh. Harjit Singh | | MBA |  | Member | | - | - | - | 42 yrs |
| Dr. R.P. Gupta | | Ph.D | M.Sc. | Member | | - | - | 40 yrs | 40 yrs |
| Mr.Vivek Paul | |  | MA | Member | | - | - | - | 20 yrs |
| Mrs. Gian Jyot | | B. Ed. | MA | Member | | - | - | 14 yrs | 14 yrs |
| Dr. Aneet | | PhD,MBA | B.Sc | Member | | - | 17 yrs | - | 17 yrs |
|  | | Frequency of meetings & date of last meeting | | | | Twice a year | | | | | |

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| 8. | | Academic Advisory Body | | | | | | List of Members given below | | | | | |
|  | | | | 1 | | Sh. A.D.Nagpal | | | | Chairman | |  | |
| 2 | | Sh. J.S.Bedi | | | | Secretary | |
| 3 | | Mrs. Ranjeet Bedi | | | | Treasurer | |
| 4 | | Dr. Prem Kumar | | | | Member | |
| 5 | | Sh. J.D, Ghai | | | | Member | |
|  | | | | 6 | | Sh. J. B. Singh | | | | Member | |  | |
| 7 | | Sh. Anupam Gakhar | | | | Member | |
| 8 | | Sh. Swaranjit Singh | | | | Member | |
| 9 | | Dr. S.P.S.Chawla | | | | Member | |
| 10 | | Sh.Gurmeet Singh Bhatia | | | | Member | |
| 11 | | Dr. Aneet | | | | Member | |
| 12 | | Mrs. Gian Jyot | | | | Member | |
| 13 | | Mr. Gurvinder Singh | | | | Member | |
| 14 | | Mr. Rohit Aggarwal | | | | Member | |
| 15 | | Sh. Vivek Paul | | | | Member | |
|  | | Frequency of meeting & date of last meeting | | | | | | Twice a Year | | | | | |



9.

Organizational Chart

Board of

Governors

Chairman

Director

Deans

CAO

Librarian

HOD

Office

suptd.

Astt.lib

Faculty

Security

Officer

Clerk

|  |  |  |
| --- | --- | --- |
| 10. | Student feedback mechanism on Institutional Governance/faculty performance | Standardized format of faculty feedback is taken after semester end |

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| --- | --- | --- |
| 11 | Grievance redressal mechanism for faculty, staff and students | Special Counselling sessions are held daily in the campus |

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| 12. | | | Name of Department | | | Management | | | |
|  | | | Course | | | MBA | | | |
|  | | | Level | | | PG | | | |
|  | | | Ist Year of approval by the Council | | | 2016 | | 2015 |  |
|  | | | Year wise sanctioned Intake | | | 180 | | 180 |  |
|  | | | Year wise Actual Admissions | | | 118 | | 117 |  |
|  | | | Cut off marks-General quota | | | 74.14 | | 89.91 |  |
|  | | | % Students passed with Distinction | | | 11 | | 8 |  |
|  | | | % Students passed with First Class | | | 82 | | 75 |  |
|  | | | Students Placed | | | 100 | | 90 |  |
|  | | | Average Pay Package, Rs/Year | | | 3.5 Lakhs | | 3 Lakhs |  |
|  | | | Students opted for Higher Studies | | | - | | - |  |
|  | | | Accreditation Status of the Course | | | Not Accredited | | | |
|  | | | Doctoral Courses | | | Yes | | | |
|  | | | Foreign Collaborations, if any | | | N.A | | | |
|  | | | Professional Society Memberships | | | List given below. | | | |
|  | **S No** | | | **Organization** | | | **Type of Membership** | |  |
| 1 | | | The British Library | | | Institutional Member | |
| 2 | | | National HRD Network Chandigarh | | | Permanent Institutional Membership | |
| 3 | | | Chandigarh Management Association (CMA) | | | Life Membership | |
| 4 | | | People Matters HR Magazines | | | Annual Subscription | |
| 5 | | | IT Club Chandigarh | | | Life Membership | |
| 6 | | | Punjab Commerce & Management Association (PCMA) | | | Life Member | |
| 7 | | | The Indus Entrepreneurs (TiE) Chandigarh | | | Annual Tie Membership (Institutional ) | |
| 8 | | | Indian Society for Training & Development | | | Life Membership | |
| 9 | | | Indian Society for Applied Behavioral Science ( ISABS) | | | Life Associate Membership | |
| 10 | | | Chandigarh Club | | | Monthly Membership | |
| 11 | | | Peta India | | | Annual Membership | |
| 12 | | | Computer Society of India | | | Annual Institutional Membership | |
| 13 | | | Indian Society for Technical Education | | | Institutional Membership fee | |
| 14 | | | ASSOCHAM | | | Annual Member | |
| 15 | | | FICCI | | | Annual Member | |
| 16 | | | CII | | | Organizational Member | |
| 17 | | | IEEE | | | Annual Member | |
| 18 | | | DELNET | | | Annual Institutional Member | |
| 19 | | | PHDCCI | | | Annual Member | |
|  | | | Professional Activities | | | AICTE sponsored SDP-FDPs, International & National Conference, Summits – IT & HR, Pratibha | | | |
|  | | | Consultancy Activities | | | TBRL, (ADRO Organisation) Training Programme with Groz Beckert Asia Ltd | | | |
|  | | | Grants fetched | | | PTU Sponsored –   13th National Conference GJ-NatConMITE -2016  (Grant for Rs. 25,000/-) | | | |
|  | | | Departmental Achievements | | | 1. Placements in reputed organization like HDFC Bank, Reckitt Benckiser, Axis Bank, SBI Life Insurance, Kotak Mahindra Bank, Gati, Airtel, DLF, Pepsi, Khaitan, WiproWep. 2. .Organized various National and International conferences    1. PTU Sponsored GianJyoti National Conference on Management, Information Technology, and Engineering, July 23, 2016    2. GianJyoti International Conference on Management, Information Technology, and Engineering, March 18, 2017   3. PTU Sponsored Five-Days FDP onActivity and Project Based Teaching and Learning from 6thto 10thJuly, 2015   1. HR Summit organized for active Industry-Institute Interface: 8th HR Summit on Leadership in Business, October 17, 2015 | | | | |
| 1. Certifications: | | | | | | | | | | |

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| --- | --- | --- | --- | --- | --- | --- |
| S. No. | Course Name | Year Introduced | For students of which Semester/Term | Optional or Compulsory | Number of hours per semester/term | Batch Size |
| 1 | Edx.org online certification | 2016 | MBA, MCA, BBA, BCA all semesters | Optional | 14 hrs. per semester | 112 |
| 2 | Certification in Digital Marketing | 2016 | MBA, MCA, BBA, BCA all semesters | Optional | 21 hrs. per semester | 112 |
| 3 | Certification in HR Essentials | 2016 | MBA Sem. 1 and Sem. 3 | Optional | 21 hrs. per semester | 57 |
| 4 | Certification in Supply Chain Management | 2016 | MBA Sem. 1 and Sem. 3 | Optional | 21 hrs. per semester | 25 |
| 5 | Certification in Capital Markets | 2016 | MBA Sem. 1 and Sem. 3 | Optional | 21 hrs. per semester | 25 |
| 6 | Certification in Business Analytics using Simulation | 2013 | MBA Sem. 1 and Sem. 3 | Optional | 21 hrs. per semester | 25-75 |
| 7 | Dining Etiquettes | 2016 | MBA, MCA, BBA, BCA all semesters | Optional | 1 day at Hotel Hyatt | 112 |
| 8 | Basic Golf | 2014 | MBA, MCA, BBA, BCA all semesters | Optional | 12 hrs. per semester | 60-112 |
| 9 | Functional English | 2013 | MBA, MCA, BBA, BCA all semesters | Optional | 14 hrs. per semester | 100-150 |

Alumni Details

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr.** | **Name of Student** | **Present company Name/Address** | **Designation** |
| 1 | Prabhjot Singh | AXIS Bank | Branch Sales Manager |
| 2 | Anand Sawhney | Ranbaxy Labs Ltd. | Manager- Materials(Purchase) |
| 3 | Amrita Oberoi | HDB Financial Services | Management Trainee |
| 4 | Gurpreet kaur | IFFCO Tokio General Insurance | ADM |
| 5 | Harpreet Singh | Indiana Track Engineers | Executive Trainer |
| 6 | Manish Mendiratta | Anand Pharma | MD |
| 7 | Samrat Bhasin | Audi Cars | Sales Manager(Punjab) |
| 8 | Amardeep Singh | Luminous inverter,gurgaon | HR manager |
| 9 | Rajat Markanday | Bcms Clothing | Head( North) |
| 10 | Salony Vadhera | India Infoline | Branch Manager |
| 11 | Sarvaneer Singh | L & T Finance | Manager |
| 12 | Ms Jaspreet Ahluwalia | Kotak mahindra | Deputy manager |
| 13 | Rajan Mehandru | Just Dial | Executive Trainer |
| 14 | Rakesh Parashar | AXIS Bank | Assitant manager |
| 15 | Sumit Mahajan | ICICI Secutities | Management Trainer |
| 16 | Padamdeep Singh | Anand Automotive systems | Head-HR |
| 17 | Harleen Kaur | Decathlon | Sales Manager |
| 18 | Damanjeet Singh | Paridyam Health Care | Business Development Officer |
| 19 | Gurleen Kaur | Emrald Management Services | Branch Manager |
| 20 | Varun Sachdeva | Just Dial | Executive Trainee |

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| 13 | Name of Teaching Staff | C:\Documents and Settings\placement\Desktop\Aneet.jpgDr. Aneet |
|  | Designation | Director |
|  | Department | Management |
|  | Date of Joining the Institution | **01.08.2001** |
|  | Qualifications with Class/Grade | **UG** : BSc(Med) (3rd) **PG**: MBA (1st) **PhD** :HR |
|  | Total Experience in Years | **Teaching** : **12 yrs Industry** : No  **Research** : 5 yrs |
|  | Papers Published | **National** : - 9 **International -15** |
|  | Papers Presented in conferences | **National** : - 3 **International** : 2 |
|  | PhD Guide? Give field & University | **Field** : - HR **University**: -PTU |
|  | PhDs/Projects Guided | **PhDs - 8 Project at Masters Level:** 7 |
|  | Books Published/IPRs/Patents | 7 |
|  | Professional Memberships | 5 |
|  | Consultancy Activities | 4 |
|  | Awards | Rashtrapati Guide Award ,1996; ISABS Professional Development Programme-PhaseA |
|  | Grants fetched | - |
|  | Interaction with Professional Institutions | Yes ,Executive Council Member, TiE Chandigarh  President, Chandigarh Management Association (Affiliated to AIMA, New Delhi) |

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| 13 | Name of Teaching Staff | C:\Documents and Settings\placement\Desktop\19.jpgDr. Sneha Sharma |
|  | Designation | Associate Professor |
|  | Department | Management |
|  | Date of Joining the Institution | **11th Jan 2016** |
|  | Qualifications with Class/Grade | **UG** :B.sc **PG**:MBA **PhD** :Marketing |
|  | Total Experience in Years | **Teaching** : **2.5 yrs Industry** : No  **Research** : 3.2 yrs |
|  | Papers Published | **National** : - 2 **International -14** |
|  | Papers Presented in conferences | **National** : - 2 **International** : 6 |
|  | PhD Guide?Give field & University | **Field** : - NIL **University**: -NIL |
|  | PhDs/Projects Guided | **PhDs - Project at Masters Level:** |
|  | Books Published/IPRs/Patents |  |
|  | Professional Memberships |  |
|  | Consultancy Activities |  |
|  | Awards |  |
|  | Grants fetched |  |
|  | Interaction with Professional Institutions |  |
| 13 | Name of Teaching Staff | C:\Documents and Settings\placement\Desktop\Mittal sir.jpgMr. Ashok K. Mittal |
|  | Designation | Professor |
|  | Department | Management |
|  | Date of Joining the Institution | **19.10.2009** |
|  | Qualifications with Class/Grade | **UG** : B.E (E&C) **PG**:MBA |
|  | Total Experience in Years | **Teaching** : **17 Industry** : 25  **Research** |
|  | Papers Published | **National** : 7 **International : 3** |
|  | Papers Presented in conferences | **National** : 2 **International** : 1 |
|  | PhD Guide? Give field & University | **Field** : - NIL **University**: - NIL |
|  | PhDs/Projects Guided | **PhDs - Project at Masters Level:** |
|  | Books Published/IPRs/Patents |  |
|  | Professional Memberships |  |
|  | Consultancy Activities |  |
|  | Awards |  |
|  | Grants fetched |  |
|  | Interaction with Professional Institutions |  |



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| 13 | Name of Teaching Staff | Mr. Rajneesh Mehra |
|  | Designation | Associate Professor |
|  | Department | Management |
|  | Date of Joining the Institution | **16.06.2012** |
|  | Qualifications with Class/Grade | **UG** : B.sc **PG**:MBA |
|  | Total Experience in Years | **Teaching** : **15 Industry** : 06  **Research** |
|  | Papers Published | **National** : 3 **International : 1** |
|  | Papers Presented in conferences | **National** : **International** : |
|  | PhD Guide? Give field & University | **Field** : - NIL **University**: - NIL |
|  | PhDs/Projects Guided | **PhDs - Project at Masters Level:** |
|  | Books Published/IPRs/Patents |  |
|  | Professional Memberships |  |
|  | Consultancy Activities |  |
|  | Awards |  |
|  | Grants fetched |  |
|  | Interaction with Professional Institutions |  |

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| --- | --- | --- |
| 13 | Name of Teaching Staff | C:\Documents and Settings\placement\Desktop\Ms.-Rekha-Sachdeva_new_144410.jpgMs. Rekha Sachdeva |
|  | Designation | Assistant Professor |
|  | Department | Management |
|  | Date of Joining the Institution | **23.08.2016** |
|  | Qualifications with Class/Grade | **UG** : B.Com **PG**:M.com |
|  | Total Experience in Years | **Teaching** :**14yrs Industry** : **Research :1** |
|  | Papers Published | **National** : 6 **International : 2** |
|  | Papers Presented in conferences | **National** : 3 **International** : 2 |
|  | PhD Guide? Give field & University | **Field** : - NIL **University**: - NIL |
|  | PhDs/Projects Guided | **PhDs - Project at Masters Level:** |
|  | Books Published/IPRs/Patents |  |
|  | Professional Memberships |  |
|  | Consultancy Activities |  |
|  | Awards |  |
|  | Grants fetched |  |
|  | Interaction with Professional Institutions |  |

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| --- | --- | --- |
| 13 | Name of Teaching Staff | C:\Documents and Settings\placement\Desktop\Garg Sir.jpgDr. A. N Garg |
|  | Designation | Professor |
|  | Department | Management |
|  | Date of Joining the Institution | **09.01.2012** |
|  | Qualifications with Class/Grade | **UG** : B.Com **PG**:M.com  **PhD:**- Financial Management and Accounting |
|  | Total Experience in Years | **Teaching** : **45yrs Industry** : **Research :3** |
|  | Papers Published | **National** : **International :** |
|  | Papers Presented in conferences | **National** : 2 **International** : |
|  | PhD Guide? Give field & University | **Field** : - NIL **University**: - NIL |
|  | PhDs/Projects Guided | **PhDs Level -180 Project at Masters** |
|  | Books Published/IPRs/Patents |  |
|  | Professional Memberships |  |
|  | Consultancy Activities |  |
|  | Awards | Felicitation by Bank of India for 1st position in Univ. |
|  | Grants fetched |  |
|  | Interaction with Professional Institutions |  |

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| 13 | Name of Teaching Staff | C:\Documents and Settings\placement\My Documents\Downloads\IMG_20160715_142546.jpgMs. Harleen Kaur |
|  | Designation | Assistant Professor |
|  | Department | Management |
|  | Date of Joining the Institution | **13.07.2016** |
|  | Qualifications with Class/Grade | **UG** : B.Com(Hons.) **C.A** |
|  | Total Experience in Years | **Teaching** : **1 Industry** : 6 **Research :** |
|  | Papers Published | **National** : **International :** |
|  | Papers Presented in conferences | **National** : **International** : |
|  | PhD Guide? Give field & University | **Field** : - NIL **University**: - NIL |
|  | PhDs/Projects Guided | **PhD level- 10 Project at Masters** |
|  | Books Published/IPRs/Patents |  |
|  | Professional Memberships | Yes, Chartered Accountant |
|  | Consultancy Activities |  |
|  | Awards |  |
|  | Grants fetched |  |
|  | Interaction with Professional Institutions |  |

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| 13 | Name of Teaching Staff | C:\Documents and Settings\placement\Desktop\Ms.-Richa-Saini_new_899453.jpgMs. Richa Saini |
|  | Designation | Assistant Professor |
|  | Department | Management |
|  | Date of Joining the Institution | **25.07.2016** |
|  | Qualifications with Class/Grade | **UG** : B.Sc **P.G : MBA** |
|  | Total Experience in Years | **Teaching:6 yrs Industry:1 yr Research :** |
|  | Papers Published | **National** : 2 **International : 2** |
|  | Papers Presented in conferences | **National** : **International** : |
|  | PhD Guide? Give field & University | **Field** : NIL **University**: NIL |
|  | PhDs/Projects Guided | **PhD level- Project at Masters** |
|  | Books Published/IPRs/Patents |  |
|  | Professional Memberships |  |
|  | Consultancy Activities |  |
|  | Awards |  |
|  | Grants fetched |  |
|  | Interaction with Professional Institutions |  |

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| 13 | Name of Teaching Staff | C:\Documents and Settings\placement\Desktop\Gurdeepak.jpgMr. Gurdeepak Singh |
|  | Designation | Professor |
|  | Department | Management |
|  | Date of Joining the Institution | 10-03-2010 |
|  | Qualifications with Class/Grade | UG: B.E (1st ) PG: B.A(1st ), M.Tech(1st )  PHD: |
|  | Total Experience in Years | Teaching: 17yrs Industry: 14 yrs  Research: |
|  | Papers Published | National: 2 International: 2 |
|  | Papers Presented in conferences | National: International: |
|  | PhD Guide? Give field & University | **Field** : **University**:- |
|  | PhDs/Projects Guided | PhDs : **Project at Masters Level**:- 25 |
|  | Books Published/IPRs/Patents |  |
|  | Professional Memberships | CII |
|  | Consultancy Activities | * Language Proficiency company from UK * International Tie-Ups * CRU for Nt Community College |
|  | Awards | - |
|  | Grants fetched |  |
|  | Interaction with Professional Institutions | International Universities and colleges from US, CANADA, UK, NEWZEALAND & AUSTRALIA |



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| 13 | Name of Teaching Staff | Dr. T. L. Kaushal | |  |
|  | Designation | Professor | |
|  | Department | Management | |
|  | Date of Joining the Institution | 18-01-2017 | |
|  | Qualifications with Class/Grade | **UG** :BA  **PhD** : - | **PG**:MA, M.Com MBA LLB PhD. | |
|  | Total Experience in Years | **Teaching** | :- 37**yrs Industry** : **Research** : -7 yrs | |
|  | Papers Published | **National** | : -2 **International** | |
|  | Papers Presented in conferences | **National** | - **International** : -1 | |
|  | PhD Guide? Give field & University | **Field** : | - **University**:- | |
|  | PhDs/Projects Guided | PhDs - | **Project at Masters Level**:- | |
|  | Books Published/IPRs/Patents | * 7 | | |
|  | Professional Memberships | * Pb. & Hr high court Bar Association,CMA,AIMA | | |
|  | Consultancy Activities | - | | |
|  | Awards | - | | |
|  | Grants fetched | - | | |
|  | Interaction with Professional Institutions | - | | |

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| 13 | Name of Teaching Staff | PARNEET KAUR SODHI | | C:\Documents and Settings\placement\Desktop\Parneet kaur.jpg |
|  | Designation | Assistant Professor | |
|  | Department | Management | |
|  | Date of Joining the Institution | 15-02-2016 | |
|  | Qualifications with Class/Grade | **UG** :B.SC(N.M)  **PhD** : -Pursuing | **PG**:M.Sc Maths | |
|  | Total Experience in Years | **Teaching** | :- 4.5**yrs Industry** : yrs **Research** : -7 | |
|  | Papers Published | **National** | : **International** | |
|  | Papers Presented in conferences | **National** | -1 **International** : -1 | |
|  | PhD Guide? Give field & University | **Field** :Education | - **University**:-PBI University Patiala | |
|  | PhDs/Projects Guided | PhDs - | **Project at Masters Level**:- | |
|  | Books Published/IPRs/Patents | - | | |
|  | Professional Memberships | - | | |
|  | Consultancy Activities | - | | |
|  | Awards | - | | |
|  | Grants fetched | - | | |
|  | Interaction with Professional Institutions | - | | |

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| --- | --- | --- | --- | --- |
| 13 | Name of Teaching Staff | ISHA VERMA | | C:\Documents and Settings\placement\Desktop\Ms.-Isha-Verma_new_804290.jpg |
|  | Designation | Assistant Professor | |
|  | Department | Management | |
|  | Date of Joining the Institution | 15-02-2016 | |
|  | Qualifications with Class/Grade | **UG** : B.Com  **PhD** : -Pursuing | **PG**:MBA | |
|  | Total Experience in Years | **Teaching** | : 4 **yrs Industry** : **Research** : -7 | |
|  | Papers Published | **National** | : 2 **International** | |
|  | Papers Presented in conferences | **National** | :1 **International** : | |
|  | PhD Guide? Give field & University | **Field** : | - **University**:- | |
|  | PhDs/Projects Guided | PhDs - | **Project at Masters Level**:- | |
|  | Books Published/IPRs/Patents | - | | |
|  | Professional Memberships | - | | |
|  | Consultancy Activities | - | | |
|  | Awards | - | | |
|  | Grants fetched | - | | |
|  | Interaction with Professional Institutions | - | | |

|  |  |  |  |  |
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| 14. | Admission Quota | Through Management /Counselling | | |
|  | Entrance Test/admission criteria | On merit | | |
|  | Cut off/last candidate admitted | 50 | 57 | 58 |
|  | Fees in Rupees (Total for 2 Yrs.) | Rs.177400/- | Rs.180980/- | Rs.180980/- |
|  | Number of Fee Waivers offered | 0 | 0 | 0 |
|  | Admission Calendar | (May16-Aug16) (May15-Aug15) (May14- Aug14) | | |
|  | PIO quota | No | | |

|  |  |  |
| --- | --- | --- |
| 15. | Infrastructural information: |  |
|  | Classroom/Tutorial Room facilities | Photo |
| C:\Documents and Settings\placement\My Documents\Downloads\IMG_1074.JPG | | |
|  | Laboratory details | Photo |
| C:\Documents and Settings\placement\My Documents\Downloads\IMG_1108.JPG | | |
|  | | |

|  |  |  |
| --- | --- | --- |
|  | Computer Center facilities | Photo |
| C:\Documents and Settings\placement\My Documents\Downloads\IMG_6229.JPG | | |
|  | Library facilities | Photo |
| C:\Documents and Settings\placement\My Documents\Downloads\IMG_6717 (1).JPG | | |

|  |  |  |
| --- | --- | --- |
|  | Auditorium/Seminar Halls/ Amphi | Photo |



Cafeteria Photo

|  |  |  |
| --- | --- | --- |
|  | Indoor Sports facilities | Photo |
|  | | |
|  | Outdoor Sports facilities | Photo |
| C:\Documents and Settings\placement\My Documents\Downloads\IMG_1134.JPG | | |
|  | | |

|  |  |  |
| --- | --- | --- |
|  | Gymnasium facilities | Photo |
|  | | |
|  | Facilities for disabled | Photo |
|  | | |

|  |  |  |
| --- | --- | --- |
|  | Any other facilities | Photo |
|  | | |
|  | | |
|  | Any other facilities | Photo |
|  | | |

|  |  |  |
| --- | --- | --- |
| 16. | Boys Hostel | Paying Guest Accommodation |
|  | Girls Hostel | Photo |
|  | | |
|  | | |
|  | Medical & Other facilities at Hostel | Photo |
|  | | |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| 17. | | Academic Sessions | | 2016-17 | | |
|  | | Examination system (Year/Sem) | | Semester wise | | |
|  | | Period of declaration of results | | March-April, Sep-Oct | | |
| 18. | | Counselling/Mentoring | | | Yes | |
|  | | Career Counselling | | | Yes | |
|  | | Medical facilities | | | Yes | |
|  | | Student Insurance | | | No | |
| 19. | | Students Activity Body | | | Hospitality, Marketing, HR & Finance Cell, Placement Cell, Scholastic Club, Cultural Club, Sports Club, Placement& Corporate Relations | |
|  | | Cultural activities | | | Kirtan Darbar; Social & Religious days celebrations Pratibha-An Intecollege Youth Fest, Parakh-Talent Hunt at GJ-IMT , World Theatre day, Daawate-E-Music, NSS Day Celebration, Young Munch (Videocon), Flag Day Celebration, Cooking Contest (cooking without fire), Multispecialty health check up camp | |
|  | | Sports activities | | | Cricket Competition, Athletics, Badminton Tournament,Table Tennis Tournament, Marathon | |
|  | | Literary activities | | | Quiz Competitions, Net PPt.Contests. Cross Talk, JAM Session, Product Plan Launch Contests etc., Young Mangers Contest, Turn Coat, Workshop on Leadership, Workshop on be socially intelligent, TiEcon | |
|  | | Magazines /Newsletter | | | Corporate Updates-Newsletter: Gyan Management-A Biannual International Refereed Journal | |
|  | | Technical activities/Tech Fest | | | IT Summit; e-collage competitions, On the Spot & Pre-Developed Software Competition | |
|  | | Industrial Visits/Tours | | | Reliance Industries(Hoshiarpur), RBI, Philips India, Mohali, Winsome Industries, Derabassi | |
|  | | Alumni activities | | | \*Alumni Meets  \*Guest Lectures by Alumni to Students  \*Social welfare activities with Alumni  \*Organization of competitions like Painting & Quiz at school level with alumni  \* Networking Meet | |

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| 20. | Name of the information Officer for RTI | Dr. Aneet |
|  | Designation | Director |
|  | Phone number with STD code | 0172-2264566 |
|  | FAX number with STD code | 0172-2266979 |
|  | Email | aneet@gjimt.ac.in |